

# 4-H UPDATE

2024 VOL.1

## UPCOMING

### PROJECT RECORD BOOKS

Due THURSDAY Feb. 15.

Bring your Project Record Books by the 4-H Office by 5pm next Thursday. We are so excited to see all the projects you have worked on over the last year.

**Reminder: This book covers 2023!**

### CLUB MEETINGS

Tom Cowden Shooting Sports - 2/10 at 10am

Tails and Trails Horse Club - 2/19 at 6:30pm

Opportunity 4 All - 2/22 at 5pm

County Council - 2/26 at 5:30pm

## DAVIE COUNTY 4-H

**Address:** 642 Wilkesboro St.  
Mocksville, NC 27028

**Phone:** 336-753-6100

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**Facebook:** [facebook.com/DavieC.4h](https://www.facebook.com/DavieC.4h)

**4-HONline:** [v2.4honline.com](http://v2.4honline.com)

## STEAM AT THE LIBRARY

Come join Davie County 4-H at [Davie County Public Library](http://Davie County Public Library) on Feb. 13 from 5-6pm.

Valentine's candy science! If you are a candy lover, this is your chance to participate in science experiments with some of your favorite treats. Before we use our candy for science we will give them a taste test! Register using <https://bit.ly/4HCANDYSCI>



# CLUB NEWS

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## COUNTY COUNCIL

Monday, Feb. 26 at 5:30 - 7:00pm

Let's all get together at the extension office and brainstorm for upcoming events!

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## Opportunity 4 All

This club is starting back up on Thursday, Feb. 22 and will be meeting at Rich Park at 5 pm. If you are interested in joining this club please reach out to us! This club is for ages 8-18 and will cover a variety of topics including exploration of the natural world and art!

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## Tom Cowden Youth Shooting Sports

Saturday, Feb. 10 at 10 am

Here is a snippet about the 8th Annual NC 4-H Hunting Skills Tournament hosted by our wonderful club volunteer leaders at Davie county's TCYSS range!

"This marked the 4th year we have hosted it and was the biggest turnout we have had since pre-Covid. We had kids representing Counties and 4-H clubs from across the state from as far east as Pitt Co. and as far west as Madison Co. This year also featured us partnering with NRA YHEC (Youth Hunter Education Challenge) again and was a local YHEC event as well as 4-H."

Please visit their Facebook for more information. [TYCSS Facebook](#).

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## Tails and Trails Horse Club

This is a youth horse club open to youth ages 8-18 as of Jan. 1 of the current year. This club focuses on teaching youth about horse husbandry, riding disciplines, and community service. Youth do not ride during meetings, however, there are clinic days. Please reach out to us if you are interested!

# Davie County 4-H Teen County Council Is Searching For New Members!

Calling all teens ages 12-18!

The 4-H Teen County Council is in search of new enthusiastic members and would be delighted to have your company at our monthly meetings!

Joining the Council is a great opportunity for natural leaders!

You can have the opportunity to:



If you are interested in Joining, our 4-H Extension Agent Abby Williams would love to hear from you!

You can email her at [abby\\_williams@ncsu.edu](mailto:abby_williams@ncsu.edu)

Meetings are the fourth Monday of the month at the Davie County Center in Mocksville at 5:30pm. Please reach out to get more information and with any questions.

We hope to see you there!

# UPCOMING

## STEAM AT THE LIBRARY

Tuesday, February 13, starting at 5 pm. Come join local 4-H Agent Abby Williams as she shares Valentine's candy science! Come participate in a variety of experiments with some of your favorite treats. Register using <https://bit.ly/4HCANDYSCI>

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## PROJECT RECORD BOOKS

One of our longest held programs to recognize youth and their work through the year is our 4-H Project Record Books (PRBs).

PRBs can be written on any subject a 4-Her is interested in but also includes reflections on their community service and achievements outside of 4-H.

Project Record Books are due Thursday, February 15th by 5 pm. If you have questions about categories or how to access the template for PRBs please let us know!

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## PRESENTATIONS

4-H Presentations are a huge part of North Carolina 4-H.

It is one of the most successful ways to help a young person learn how to prepare and execute a public speech/presentation. It focuses on members teaching others what they know about a particular project/subject matter. They are sometimes called demonstrations, illustrated talks or a formal speech.

You can find more information on the [4-H Awards and Incentives Programs](#) page. You will find details in the 2024 4-H Awards Handbook.

# UPCOMING

## NORTH CENTRAL DISTRICT RABBIT SHOW

**Enter the North Central District  
4-H Rabbit Show by March 8th!**



The NCD would like you to be a part of our Rabbit Show on **May 4th** at the Forsyth County Cooperative Extension Office! There you can show your rabbit and get judged on showmanship.

4-H'ers ages 5-18 are welcome to compete with a rabbit that they raised and have taken care of. Registration fee is \$5 and is due to your Extension Office along with the entry forms on **March 8th**.

A required 4-H Project Record Book is due **April 19th**. Ages 5-7 are not required. These are turned electronically to your 4-H Agent or Livestock Agent.

**Call or email your 4-H or  
Livestock Agent if you have  
questions about this fun event!**



Scan this QR Code  
or use this URL to  
learn more about  
this program and to  
obtain the forms!

<https://go.ncsu.edu/ncdpoultryrabbithow>



NC State Cooperative Extension is an equal opportunity provider. Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call your 4-H or Livestock agent, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.

# FUTURE EVENTS

We have several events that will be here in blink of an eye.

Betsy-Jeff Penn Overnight Camp

County Activity Day

District Activity Day

and many, many more!

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## Betsy-Jeff Penn Overnight Camp

We will be attending camp this year on July 7-12.

This is great chance for youth to make new friends and have some wonderful outdoor experiences. Open to youth 8 - 14 as of Jan. 1, 2024. Youth will the chance to try things like horseback riding, archery, canoeing, nature walks, and much more!

You can check out more at [Besty-Jeff Penn Overnight Camp](#)

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## County Activity Day

County Activity Day is the chance for youth to show off their presentation skills and tell us about something they are interested in and have learned about. We do NOT yet have a date set for this so keep an eye out for the date to come soon.

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## District Activity Day

District Activity Day will be held Saturday, June 15 at NC A&T State University. This event is for all silver and gold county level Presentation winners to attend and present at the District Level.



Now is the time to re-enroll in 4-HOnline if you haven't already!

There is a NEW step in place this year for our shooting sports members where you will need to select a club that starts with "Shooting Sports -" to trigger a secondary consent form. This consent is mandatory from the State 4-H office this year for all youth participating in any shooting sports activities, this will include our summer fun programs.

If you have questions about 4-HOnline please reach out to Lisa at [lisa\\_crowder@ncsu.edu](mailto:lisa_crowder@ncsu.edu)